

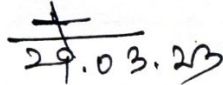
**COUNCIL OF HIGHER SECONDARY EDUCATION,
MANIPUR.**

NOTIFICATION

Imphal, the 29th March, 2023.

No. 5/40/2012-HSC:/7935 It is, hereby, notified for information to all the concerned Principals/Heads of the institutions of Higher Secondary Schools/Colleges under the Council that the Practical confidential materials and Tabulation Sheet (Soft Copy) of XI Examination, 2023 shall be issued to the respective institutions at least 3(three) days ahead according to their tentative program submitted to the Council. The printed copies of Tabulation Sheet (2 sets) in A3 size paper and soft copy along with Attendance Sheet are to be submitted to the Council on or before the 24th May, 2023.

All Principal/Heads of the Institutions are requested to collect the same by themselves or by sending an authorized person of the institution concerned (along with a pen-drive for the Tabulation worksheet in Excel Format) from the office of the undersigned during the office hour.


29.03.23

(CH. BIREN SINGH)

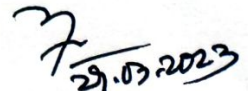
Secretary,
Council of Hr. Sec. Edn.,
Manipur.

Imphal, the 29th March, 2023.

Memo No. 5/40/2012-HSC:

Copy to:

1. Secretary to the Hon'ble Chief Minister, Manipur
2. PPS to the Hon'ble Minister (Education), Manipur
3. Commissioner (Schools Education), Govt. of Manipur
4. Commissioner (Higher & Technical Education), Govt. of Manipur
5. Director (University & Higher Education), Govt. of Manipur
6. Director (Schools Education), Govt. of Manipur.
7. Director of Information & Public Relations, Govt. of Manipur for kind wide publicity of all above notification as news item.
8. The Chairman, Council of Hr. Sec. Edn., Manipur.
9. All concerned Principals of Higher Secondary School and Colleges under the Council for doing the needful .
10. The Deputy Secretary (Computer), Council of Hr. Sec. Edn., Manipur for uploading the Notification.
11. Guard file.


29.03.2023

(A. SUKUMAR SINGH)

Controller of Examination,
Council of Hr. Sec. Edn.,
Manipur.